**2023 CESHK Spring Conference – Individual Presentation Proposal**

Please read this document first:  
  
A) Only one proposal per participant will be accepted except when the author is a co-author for a second submission - no full paper is required.  
B) ABSTRACT SUBMISSION DEADLINE: **31 May 2023 (Wednesday).**  
C) Membership payment is required for the participation in the 2023 CESHK Summer Conference. If you are a non-member or your membership has expired, please join CESHK or renew your membership\*.  
\*For CESHK Membership, please go to [https://ceshk.net/membership/](https://www.google.com/url?q=https://ceshk.net/membership/&sa=D&source=editors&ust=1633318762309000&usg=AFQjCNGWHbMdS1qxqlUoeyrMCFGI1wCo9Q). Membership is for the current calendar year. Members joining CESHK will enjoy membership from their sign up date until the day BEFORE the 2024 Conference.   
D) Your proposal will be peer-reviewed after submission. An Acceptance Letter in PDF format will be issued by early March to accepted proposals together with payment forms for Conference registration and membership.  
E) The information below will be used "as is" for the Forum Programme and all other printed matters.

\* Required

**Name \***

Family name in capital letters. One author (e.g., SCOTT Mary). Multiple authors (SCOTT Mary; HAN Meimei ; BROWN John).

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This is a required question

**Co-authors attending or not \***

Please indicate whether the co-authors will be attending the Conference or not. For example, SCOTT Mary (Yes); HAN Meimei (No); BROWN John (No). If none, then "N/A"

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**Academic position \***

e.g., Assistant Professor/Lecturer/PhD Candidate/Master’s Student. If multiple authors, please separate with semicolon.

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**Author’s/Co-author’s affiliation(s) \***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Corresponding email****\***

Preferably only one. If multiple authors, please separate with semicolon ([abcdef@gmail.com](mailto:abcdef@gmail.com); [hijkl@yahoo.com](mailto:hijkl@yahoo.com))

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**Abstract title \***

Please keep the title succinct in one sentence.

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**Abstract \***

100-120 words

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**Your chosen theme (choose ONE ONLY) \***

Education policies and hegemonic interplay

Empowerment of minorities and sustainable education

Economic hegemonism and education for sustainability

Pedagogy and curriculum for sustainable education

**Language (spoken language of presentation) \***

English

Cantonese

Mandarin

**Certificate of attendance needed? \***

Yes

No